

Hutchison Telecommunications (Australia) Limited ABN 15 003 677 227 Level 27, Tower Two, International Towers Sydney, 200 Barangaroo Avenue, Barangaroo, NSW 2000 Tel: (02) 9015 5088

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**ASX Market Announcements** 

Australian Securities Exchange

Date: 8 May 2025

Subject: Results of 2025 Annual General Meeting

I confirm that each of the resolutions put to the 2025 Annual General Meeting of Hutchison Telecommunications (Australia) Limited (ASX: HTA) held on Thursday, 8 May 2025 were passed on a poll.

In accordance with section 251AA of the *Corporations Act 2001 (Cth)* and ASX Listing Rule 3.13.2, attached are the proxy and poll results.

Yours sincerely,

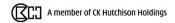
Swapna Keskar

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Joint Company Secretary

AUTHORISED FOR RELEASE: By the Market Disclosure Committee

For further information, please contact the Company Secretary by email at <a href="https://htt





## **HUTCHISON TELECOMMUNICATIONS (AUSTRALIA) LIMITED**

ANNUAL GENERAL MEETING Thursday, 08 May, 2025

As required by section 251AA(2) of the Corporations Act 2001 (Commonwealth) the following statistics are provided in respect of each resolution on the agenda.

| Resolution Voted on at the meeting |   |                  | Proxy Votes (as at proxy close) |                 |                              |           | Direct vote (as at proxy close): |                  | Total votes cast in the poll (where applicable) |                  |            |         |
|------------------------------------|---|------------------|---------------------------------|-----------------|------------------------------|-----------|----------------------------------|------------------|---|------------------|------------|---------|
| No                                 | Short Description                                   | Strike<br>Y/N/NA | For                             | Against         | Discretionary<br>(OpenVotes) | Abstain   | For                              | Against          | For   | Against          | Abstain ** | Result  |
| 01                                 | RE-ELECTION OF MR FRANK JOHN SIXT AS A DIRECTOR     | NA               | 11,931,594,129<br>99.99%        | 20,000<br>0.00% | 77,550<br>0.00%              | 3,350     | 562,075<br>0.00%                 | 610,547<br>0.01% | 11,937,211,295<br>99.99%                        | 680,547<br>0.01% | 3,350      | Carried |
| 02                                 | RE-ELECTION OF MR WOO CHIU MAN, CLIFF AS A DIRECTOR | NA               | 11,931,594,129<br>99.99%        | 20,000<br>0.00% | 77,550<br>0.00%              | 3,350     | 562,075<br>0.00%                 | 610,547<br>0.01% | 11,937,211,295<br>99.99%                        | 680,547<br>0.01% | 3,350      | Carried |
| 03                                 | ADOPTION OF THE REMUNERATION REPORT                 | N                | 11,930,488,089<br>99.99%        | 26,000<br>0.00% | 77,550<br>0.00%              | 1,003,390 | 562,075<br>0.00%                 | 610,547<br>0.01% | 11,935,927,714<br>99.99%                        | 686,547<br>0.01% | 1,176,391  | Carried |

<sup>\*\* -</sup> Note that votes relating to a person who abstains on an item are not counted in determining whether or not the required majority of votes were cast for or against that item